

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUDRA INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133035
3	SCHOOL CODE (IF APPLICABLE)	61217
4	COMPLETE ADDRESS WITH PIN CODE	NH-119, MAWANA KHURD, MEERUT, MEERUT , UTTAR PRADESH - 250401
5	PRINCIPAL NAME	DR. SHIVANI SINGH
6	PRINCIPAL QUALIFICATION	M.PHILL. P.HD.
7	SCHOOL EMAIL ID	rips.meerut@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8826877449

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rudraschool.org/Downloads/6NEW%20AFFILIATION%20LETTER.pdf">https://rudraschool.org/Downloads/6NEW%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rudraschool.org/Downloads/1310.%20TRUS%20DEED.pdf">https://rudraschool.org/Downloads/1310.%20TRUS%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rudraschool.org/Downloads/3Recognition%20Letter.pdf">https://rudraschool.org/Downloads/3Recognition%20Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rudraschool.org/Downloads/3Recognition%20Letter.pdf">https://rudraschool.org/Downloads/3Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rudraschool.org/Downloads/7NBC.pdf">https://rudraschool.org/Downloads/7NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rudraschool.org/Downloads/15Fire%20NOC.pdf">https://rudraschool.org/Downloads/15Fire%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rudraschool.org/Downloads/10Self%20Certification.pdf">https://rudraschool.org/Downloads/10Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rudraschool.org/Downloads/14WATER%20AND%20SANITATION%20CERTIFICATE.pdf">https://rudraschool.org/Downloads/14WATER%20AND%20SANITATION%20CERTIFICATE.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rudraschool.org/Downloads/11Fee%20Structure%20Session%202024-25%20.pdf">https://rudraschool.org/Downloads/11Fee%20Structure%20Session%202024-25%20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rudraschool.org/Downloads/4Academic%20Calander.pdf">https://rudraschool.org/Downloads/4Academic%20Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rudraschool.org/Downloads/2SMC.pdf">https://rudraschool.org/Downloads/2SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rudraschool.org/Downloads/8PTA.pdf">https://rudraschool.org/Downloads/8PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rudraschool.org/Downloads/16Result%20Previous%203%20Years.pdf">https://rudraschool.org/Downloads/16Result%20Previous%203%20Years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SHIVANI SINGH
2	TOTAL NO. OF TEACHERS	34
	PGT	15
	TGT	7
	PRT	11
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	MS. HIMANSHI CHAUHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. KHUSHBOO

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	31	29	93.55	TWO COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	21	80.77	TWO STUDENTS FAIL AND TWO COMPARTMENT

**E : SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-nDneqY6qg">https://www.youtube.com/watch?v=-nDneqY6qg</a>